

From

To

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The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

The Commissioner,  
Corporation of Madras,  
Madras-8.

Letter No.B1/8920/93

Dated: 8-10-'93

Sir,

Sub: MMDA - Planning Permission -  
Proposed additional Construction of  
residential building at D.No.16,  
Mandaveli Street, R.S.No.4311/77,  
Block No.77, Madras.

- Ref: 1) EPA received on 30-4-'93.  
2) This Office Letter even No. dated  
D-8-'93.  
3) Applicants letter dated 13-9-'93.

The Planning Permission Application received in the reference cited for the Additional construction of residential building to the Ground Floor, First Floor, Second Floor existing building at D.No.16, Mandaveli Street, R.S.No.4311/77, Block No.77 Madras has been approved subject to the conditions incorporated in the reference second cited.

2. The applicant has remitted the Development Charge and Scrutiny Fee charges in Challan No.52847 dated 30-8-'93 Accepting the conditions stipulated by MMDA vide in the reference third cited.

3. It shall be ensure that all wells, overhead tanks and Septic Tanks are hermitically sealed with proper protected vents to avoid mosquito menance.

4. Two copy/set of approved plans, numbered as Planning Permit No.B/16905/372/93, dated 8-10-'93 are sent herewith. The Planning Permit is valid for the period from 8-10-'93 to 7-10-'96.

5. This approval is not final. The applicant has to approach the Madras Corporation for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced. A unit of the Madras Corporation is functioning at MMDA first floor itself for issue of Building Permit.

Yours faithfully,

for MEMBER-SECRETARY.

- Encl: 1. Two copy/set of approved plan.  
2. Two copies of Planning Permit.

Copy to: 1. Thiru V. Perumal,  
16, Mandaveli Street,  
Madras-4.

2. The Deputy Planner,  
Enforcement Cell,  
MMDA., Madras-8.  
(with one copy of approved plan).

/p.t.o./

The Commissioner,  
 Corporation of Madras,  
**3. The Chairman, Appropriate Authority,  
 108, Uttamar Gandhi Road,  
 Nungambakkam, Madras-34.**

The Member-Secretary,  
 Madras Metropolitan  
 Development Authority,  
 No. 8, Gandhi-Iyengar Road,  
 Madras-600 008.

**4. The Commissioner of Income Tax,  
 No. 108, Nungambakkam High Road,  
 Madras-600 034.**

**5. Thiru T.G. Krishnamurthy Rao,  
 C-10, Santhi Avenue,  
 11/12, Lake View Road,  
 Madras-33.**

Sub: Planning - Madras -  
 Proposed additional Corporation  
 residential building at  
 Handover Street, Madras  
 Madras No. 11.  
 Ref: 1) P.A. received on  
 2) This Office letter even No.  
 3) Additional letter dated 12-9-52

The Planning Permission Application received in the  
 reference cited for the additional construction of 12-10-52  
 building to the ground floor, second floor and  
 building at Handover Street, E.No. 11/11, Madras No. 11  
 Madras has been approved subject to the conditions incorporated  
 in the reference second cited.

2. The applicant has submitted the Development Charge  
 and Building Fee charges in Madras No. 22847 dated 20-8-52  
 accepting the condition stipulated by MMDA vide the reference  
 third cited.

3. It shall be ensured that all walls, overhead tanks  
 and electric lines are heretofore sealed with proper protection  
 vents to avoid acoustic nuisance.

4. Two copy/set of approved plan, numbered as  
 Planning Permit No. 18892/22/52, dated 8-10-52 are sent  
 herewith. The Planning Permit is valid for the period from  
 8-10-52 to 7-10-56.

5. This approval is not final. The applicant has to  
 approach the Madras Corporation for issue of building permit  
 under the respective local Body Acts, only after which the  
 proposed construction can be commenced. A suit of the Madras  
 Corporation is pending at MMDA First floor level for issue  
 of Building Permit.

Yours faithfully,

for MEMBER-SECRETARY

1. Two copy/set of approved plan.  
 2. Two copies of Planning Permit.

Copy to: Thiru V. Varmani,  
 10, Handover Street,  
 Madras-4.

3. The Deputy Planner,  
 Enforcement Cell,  
 MMDA, Madras-8.  
 (with one copy of approved plan).